# THE TWO WORDS OF RAISING AND PLACING IN THE QUR'AN KAREEM - AN ANALYTICAL STUDY - 

Ahmed Shehab Ahmed, Ahmed Manaf Hassan

Email: ahmadshahab199s@gmail.com

the definition of elevation in language and idiomatically, its occurrences, and related expressions in the Holy Qur'anThe first requirement: definition of lifting linguistically and idiomatically
The second requirement: aspects of its occurrence in the Holy Qur'an
The third requirement: related words

The second topic : defining the situation in language and idiomatically, and its occurrences and related words in the Holy Qur'an
The first requirement: definition of the situation linguistically and idiomatically
The second requirement: aspects of its occurrence in the Holy Qur'an
The third requirement: related words

## The first requirement: definition of lifting linguistically and idiomatically

:First: definition of lifting language
( Raising ) the Ra'a And loyalty And the eye Origin One, indicative on dispute situation. She says : Refaat thing up ; and he dispute lowered, and it is said : raised it So he rose . and lift in parsing like annexation in Building, and he from modes grammarians _ and raise so-and-so on The Worker slender, and he what raise it from his story And inform it, and raise Transplant : that He carries after harvest to threshing floor It is said : I heard grams And the gram : ${ }^{(\mathrm{i})}$ This days Riffa And Riffa. He said Al-Kisa'i (may God have mercy on him) and her sisters, unless Riffa I am did not listen to it broken . and raise camel in Sir, any adult. And I raised it I, Exceeds no transgression _ Uploaded : disagreement its topic. It is said : a beast not for him raised, and he source like flogged and reasonable, and he enemy Without Urban, as well I raised it Upgrade Lift : bring you
.) They said : close them, (ii) closer thing. And he said The Almighty : (And brushes freehand)- ${ }^{\text {iii }}$
: (and brushes raised) : (iv ) And from that I raised it to sultan, and its source The two lifts. And he said Fur some above some. It says : women honors, from Your saying I swear Lifts from He wills And lowers. And a camel lifter, if Lifted colostrum in her udder, on Al-Asmai. And the upliftment Including : what magnify And uplifting restricted Also : thread Lifts with it tie him up to him . He said . ${ }^{(v)}$ with it woman Al-Rasaha Abu Bakr Mohammed son Secret : No they say raise. And he said Other : raise elevation, any Has risen his (vi) destiny And raised so-and-so to the ruler And we pleaded to him. And uplifting Fractionally : noun man ,Lifting : vs The cut, it is said : rose thing up By himself if Ola, raise the man Lifts Refaa He is Thin if honor and a woman slender. And the ass Lifts And in his enemy upgrading, any Except Run Some of it take up from some . as well if I took something So I raised the first The first I said I raised it An upgrade , he said Fur : in
his voice Refaa And uplifting if He was Thin the sound, It is said : raised so-and-so to the ruler if I submitted it mechanism To judge him, he said : and he from You say : rose to any progress, He said : Raise it to the .) ruler any his feet, and not from Height that he meaning height- ${ }^{\text {vii }}$
:Second: definition of lift idiomatically
,by conquest And stillness f when grammarians name to type from parsing a movement He was or characters gesticulate included on lift he is called hoisted, hoisted when Updaters addition the talk to the Prophet pray God on him blessings In word or actually or mettle a statement or arbitrarily, whether She was addition The companion or follower or from After them , the raised accident added mechanism pray God on him blessings In word or actually or mettle and he famous, and at accountants phrase on make Fractions Shout out And the . (viii) thing is he is called raised up, And that Divide number breakage on output

## The second requirement: aspects of its occurrence in the Holy Qur'an

,The word elevation and its derivations have been repeated in the Holy Qur'an approximately twenty-six times .in eighteen surahs
The occurrence of the word elevation and this number clearly indicates the importance of elevation and . elevation in people's lives, whether this elevation is worldly or otherworldly
:The most important aspects of the lift are
It said Sometimes in objects placed if its high on based, Towards : (And we raised above you At-Tur : the first said Almighty : (God who raised Heavens without Baptized you see $)^{(\mathrm{ix})(\mathrm{x})}$ And a time in Building : the second ${ }^{( }$ . ${ }^{(x i)}$ if his length, Toward He said : (While Lifts Ibrahim the rules from house)
And a time in status if her balcony, Toward He said : (And we raised Some of them above some : the third ( Thin grades with Throne), (xiii) We raise grades from starch), (xii) (degrees- ${ }^{\text {xiv }}$
, ${ }^{(\mathrm{xv})}$ And in that saying Almighty : (Indeed lift it up God to him) lift it up from where honour : the fourth potentially lift it up to the sky
A sign to , (xvii) And he said : (And to the sky how raised), (xvi ) And he said Almighty : (lowering crane) Interested : to uphold status, and to what single out with it from virtue And honor status
${ }^{\text {) }}$ ie : supervise, ${ }^{(x v i i i)}$ the Almighty says : (In homes permission God that raise ) Honoring the place, as :Fifth (xix
$)^{)}$any close up them, ${ }^{(\mathrm{xx})}$ VI : Approximation thing. He said God majority His duo: (And brushes freehand) (xxi

## The third requirement: related words

The first: the bride
:Arooj in language
( limping ) the eye and behind And the gym three Origins : I indicative on Mile and a mile, and the other on number, and the other on Highness and rise, And upgrading. It said limp limp straight and winding. And Allimp in Class And (xxiii).(xxii) Maaraj : the elevator. He said God Almighty : (Limp Angels and soul to him) peace limp cross, if rose up . and limp also, if infection something in his leg So he suppressed And he walked walk limp and not By his creation. So if He was that Creation I said : Limp by fraction, He is lame between ?lameness, from Lame people And crooked . and lame it God, gesticulate more severe limp _ no Say : What Lame it : because what He was Luna or Creation in body no It said from him what I do unless with more ,severe . and limp, Moving : gait gimp . and ordered Areej : So did not conclude . and limp Building winding
any inclination So he limped . and meandering on Thing : accommodation on it . It is said : Limp so-and-so on the home, if imprisonment I ride it on him And he resided . as well aliasing. She says : what for me on him limp no limp no zigzag no slalom . and limp thing, any turn, zig Valley : a bend right And easy . And AlMiraj : Peace; And from him a night miraculousness; and combine Ma'arij and Maarij, like him overtones and keys. He said The worst : that you will made the one limp and limp like upgraded And upgraded. And the (xxiv) elevators : elevators
:Arooj in the term
And, ${ }^{(x x v i)}$ (So they stayed in it limp) ) ${ }^{\mathrm{xxv}}$ ( ) Arooj: Go in rise . He said Almighty : ( slalom Angels and soul the stairs : elevators . He said : (Dhi Al-Ma'arij ), and night Miraj Smit to ascend Pray for In which Signal to : and limp straight Argana : He walked He walked lame. ie , (xxvii) Saying : (To him ascend Speech good) going in rise of, as It is said : stairs : if He walked He walked rookie in degree, And lame : became that (xxviii) Creation for him

Two: the ascent
:The rise in language
: ( up ) the saddle And the eye And the signifier Origin correct indicative on to rise and hardship . from that ascend, dispute Hadour, It says : Get up go up. Ascension : an interview Hadour from place raise. Ascension go , (xxix ) Aqaba industrious and hardship from command, He said God Almighty : (I will exhaust him up) : ( xxx ) " up (singular) : high height " is increasing the plant Ascend : to increase long
go up Place And in it upwards, and go up, Ascended : ascended supervisor, And he borrowed it some poets : for display that he fancy, He said
(xxxii) . ${ }^{(x x x i)}$ So it became no ask him on With what With it ... I go up in altitude Fancy Mother Tsuba
( up ) by opening against Landing . And the ascent also snag The industrious. And ( Upper ) soil And he said And up Egypt position by ${ }^{\text {(xxxiii })}$ Fox : It is Face the earth for saying Almighty : (So it becomes Saida slippery (xxxiv)
:Ascension in terms
Ascend : ascend in The ladder ( as heard ) going up And in the mountain And on it Step up, step up in Earth It is that Heads future Land take up from other and about my dad Amr : He went wherever directed, has : infect worn out to include it meaning the intent and orientation And borrow the ascension when It arrives from slave to God : to him ascend Speech good, as Borrow Get off when It arrives from God to Al-Abd, and ${ }^{(x x x v}$ ) Ascension (by conquest ): against Landing , hit so onwards Ie : so what above that
The third: height
:Eloquence in language
( height ) eye And the lame and letter ill J He was or Wawa or alpha, Origin One indicative on Highness height, no deviate about him something. And from that Ala And the height And they say : Almighty day, any rose . And he is called For the stumbling block : damn it for you High ! any Has risen in Alaa And steadfastness He said Hebron : original this Building height. Fama Ala The , And I went up the man above camel : high . lift. Or altitude Greatness And forced. They say: Ola the king in the earth height big. He said God Almighty Alou : the height Allah, And they say : a man high heels, any sheriff, (xxxvi) (Indeed pharaoh Ola in earth) : Glory be to Him Almighty on all something He is higher and greater Than compliment on him, no Machine unless God lonliness no a partner him . Above : origin Construction. And from him Ala height, Alaa lift, And
(xxxvii) the height greatness and forced
source Ola in height Heels : stature And the value is height Al-Himma : Ambition And aspiration - height - 1
. High : tall intense
(xxxix ) . ${ }^{\text {(xxxviii) }}$ elevation And greatness (Glory be to Him And the Almighty what they say high big) - 2
Fifth: Your Highness
:Excellence in language
(HH ) Seine And the meme Wow Origin indicative on height . It said smoot, if I raised . And a name His sight . Sama exalted ( named ), Kalou : (rise ) and high, Ola. And a name for me Person : Rose until Prove it :
( ${ }^{(x 1)}$ And a name to : above as his name
His Highness : Sama thing exalted they named, ie : rose And a name mechanism Visual, any Has risen your (xli) sight mechanism, If to lift for you something from far So I adopted it I said : Sama for me something :Eminence in terms
and, (xlii) Highness any lift height, HH is said the prince, And they want altitude would And uplifting capacity noun : what Known with it Same thing, His Highness, indicatively They say : names named, And its origin (xliii) from Highness and he that with it to lift male Named And he knows to

The second topic: defining the situation linguistically and idiomatically and the aspects of its occurrence in the Holy Qur'an

## The first requirement: definition of the situation linguistically and idiomatically

:First: the definition of the situation in language
. ( stating ) the waw And the opposite And the eye : original One indicative on cut for the thing Put it down And I put it to the ground put on, And laid woman Her son . and put in his trade Placed : lost. And the conditions : people They transfer from Land to Land They dwell with i
Place : ( position ) a place and the source Also . and place ) the thing from his hand He puts it ( position ) and ( place ) and ( subject ) also, and he sun Sources that she came on effect . ( and position ) open anti language ) in ( location ). (And the low ) is one ( the low ) and it is weights folk, It says: where left behind their lost and meanness ) too Toward lost fractional He was transmit Get up from Land so he dwells them down other delusion Shipping And the weapons. And ( the lowly ) vile from the people, The man has ( placed ). by annexation Put ( put) open anti and break it any became mean. It is said : in Calculate it ( place ) by opening anti and break it. And (moderation ) betting . and placement also leaving sale. And (put it ) in command any agreed in it on something. And the woman ( gave birth ) and gave birth. And ( put ) the camel and others faster in Biography, And ( put it on ) its rider . I said : and from him His saying - the Almighty -: ( And let (xliv) (them be put through you
:Second: Defining the situation idiomatically
Status: It is customizable something with something when Release, or better thing the first, to understand from him thing the second, And what is meant By : use pronunciation and will the meaning, Sensation : use pronunciation, more general from that He is in it will the meaning Firstly, And in Convention Elders : It is body a model for the thing because of Two proportions : ratio parts Some of them to some, and ratio its parts to matters external about him, like doing and sitting, the both who are they body a model for the person . ${ }^{(x l v)}$ because of rate its members Some of them to some, and to matters external about him
the situation more general from degradation, and he against lift, And from him position, He said God Almighty ( ${ }^{\text {(xlvi ) }}$ (They distort Speech on positions) :
The second requirement: aspects of its
occurrence in the Holy Qur'an
,lhave repeated word the situation and its derivatives in The Quran Generous what approx twenty four Once in eight ten surah The expressions have great and great connotations, and in our study we will show these connotations and expand on highlighting them in order to show their importance and explain their applications to the interpreters, as well as the most important aspects in which they were mentioned, including the :following
From the aspects that came with it said in pregnancy, Developed pregnancy He is theme, and set woman 1 pregnancy, He said Almighty : (When I put it She said lord that I I put it feminine I swear Know With what . (xlvii) (put
. ${ }^{(x l v i i i)}$ ) is the same phrase on finding Creation, as he says Almighty : (And the earth put it to sleep) 2
${ }^{(x l i x)}$ mode house : built He said God Almighty : (Indeed first house situation for people) 3
${ }^{(1)}$ And there is another facet in it, which is highlighting Business Al-Abbad, saying : (And put book) 4 -5
. It may come in the sense of speed, towards and put The 5 beast status: hasten And a beast Good deed topic ${ }^{(1 i)}$ And I put it down I, He said God Almighty : ( And let them be put through you) ${ }^{(\text {liii) }}$.

## The third requirement: related words

The first: cut

## :Language reduction

reduction : gentleness, as in correctness and saliva, And he increased others, stillness, And softness . increased in Basis : refraction. And in Tongue : live The good. And eat that convergent. It is said : they are in lowering .) from live . from Metaphor : live depressed, as a living satisfied, as in Basis, has reduced their living Karim _liii
cut live And the thing down easy And because And with the place set up in it :In terminology, a reduction is And the thing put it down after altitude and lack from him And the bird his wing join him to his side to dwell from his flight and women her voice Alanth And I got scared with it And it is said scale down so-and-so his wing for people now his side And humility for them And in download dear (And lower for them wing $\left.{ }^{(l v}\right)$. (iv) (humiliation from mercy
Two: go down
:Getting down to language
( down ) the Nun And Alzaa And the lame word correct denote on drop something And it happened And he went down on His mount down. And he went down the rain from the sky down. And coming down : severe from adversity eternity come down. And the fight in war : that abdicate The two teams . And we will fight :
${ }^{)}$a word placed position get off ${ }^{(l v i}$
:Getting down in terms
Get off in the origin he degeneration from altitude
It says : go down on his beast, And he went down in place So : hit a trip in it, and put it down jealousy, He
( two houses ${ }^{\text {lvii }}$ said Almighty : (Take me down a house blessed And you goodness ${ }^{\text {The }}$
i on son Hamza son slave God son Bahman son Turquoise Asadi their lord, nicknamed Abu Hassan or draped Imam that Expired mechanism presidency reading in Kufa after Hamza zayat, Taking reading casually on Hamza Four times And narrated letters on my dad Bakr son Ayyash and others, and disagreed in Name it Balksai So what We narrated it about him that it asked on that And he said because I am I was forbidden in garment And it was said Because he He was sighs clad And he sits in episode Hamza ,Died year nine eighty and a hundred For immigration seen : purpose End : 1/535 :
${ }^{\text {ii }}$ Surah Al-Waqi'ah, verse: 34
${ }^{\mathrm{iii}}$ dictionary metrics Language : Ahmad son Knight son Zakaria Qazwini al-Razi, Abu Al-Hussein (d. 395 AH ) Investigator : Abdul peace Mohammed Aaron : Dar Thought
: general Publication : 1399 A.H. - 1979 A.D.: 2/423. And see : Al-Sahih Crown the language And correct Arabic Abu Victory Ismael son Hamad essential Al-Farabi (d. 393 AH )
Investigation : Ahmed slave The Forgiving Attar : Dar Science For millions - Beirut 1220-1221/4th Edition, 1407 A.H. - 1987 A.D .: 3
iv fur Abu Zakaria Yahya son Zeyad Asadi Brand, owner ratings, Abu Zakaria Yahya son Zeyad son slave God son . Perspective Asadi their lord, kufi, grammar, owner Al-Kasai

Tells About : Qais son the spring, and Mendel son on me, and dad the sharpest and dad Bakr son Ayyash, and on . son Hamza Al-Kasai . narrated About him : Salama son Assem, And Muhammad son grimace Al Samari, And others . And it was trust
rose on Fox : It is He said : Lula fur, when She was Arabic, and fell ; Because he finish it, And because she She was dispute And he claims it all one, He died Fur : penguin Pilgrimage, year seven two hundred, And for him ) three Sixty year - mercy God -. walk Flags Nobles : Shams Debt Mohammed son Ahmed son Othman Al-Dhahabi (d. 748 AH

Investigation : group from detectives Supervised by Sheikh Shoaib Arnauts
Presented by : Bashar Awad Known : Foundation the message
121. And phlegmatic in translations imams syntax Language : glory Debt/3rd edition, 1405 AH - 1985 AD : 10 Abu immaculate Mohammed son Yaaqoub Al-Fayrouzabadi (d. 817 AH ): Dar Saad Debt for printing and publishing and distribution
Edition : First 1421 AH - 2000 AD : 313
${ }^{\mathrm{V}}$ ( Al-Rasaha ) the woman light disability and combine ( rasah : thesaurus Median : compound the language Arabic in Cairo
( Ibrahim Mustafa / Ahmed Zayat / Hamid slave Qadir / Muhammad Al-Najjar ), Dar The invitation : 1/343 i . correctness Crown the language And correct Arabic : Abu Victory Ismael son Hamad essential Al-Farabi (d ( AH 393
Investigation : Ahmed slave The Forgiving apothecary, Dar: house Science For millions - Beirut

1220-1221. And Al-Sihah in the language Science ( renewal correct Brand/4th edition, 1407 A.H. - 1987 A.D .: 3 ( The essential ( f ) terms Scientific and artistic for synagogues and universities Arabic
Preparation Rating : Nadim Maraishly - Osama Maraşlı
Presented by : Abdul God Al-Alayli
${ }^{\mathrm{vi}}$ Language : Muhammad son Ahmed son Al-Azhari heroic, Abu Mansour (d. 370 AH ) _ Refinement Investigator : Muhammad compensate Terrifying : Dar alive heritage Arab - Beirut
Edition : First, 2001 AD : 2/207-217
vii encyclopedia searchlight Conventions Arts Science : Muhammad son on son the judge Mohammed Hamed son Mohammed Sabir Farouqi Hanafi Al-Thanawi (d.: after 1158 AH )
presentation and supervision And review : Dr. Companion Al-Ajam , investigation : d . on roll
Transfer Text Persian to Arabic : d . slave God Al-Khalidi, Library Lebanon Publishers - Beirut
Edition : the first - 1996 AD . :1/868
${ }^{i x}$ Surah Al-Baqarah verses: 63, 93
$x_{\text {Surat }}$ Al-Raad verse: 2
${ }^{x^{S}}$ Surah Al-Baqarah, verse: 127
${ }^{\text {xi }}$ Surah Al-Zukhruf, verse: 32
${ }^{\text {xii }}$ Surah Yusuf, verse: 76
x $\mathrm{v}_{\text {Surah }}$ Ghafir, verse: 15
${ }^{\mathrm{XV}}$ Surat Al-Nisa Verse: 158
${ }^{\mathrm{xi}}$ Surah Al-Waqi'ah verse: 3
${ }^{\mathrm{xui}}{ }_{\text {Surah }}$ Al-Ghashiya, verse: 18
xiii Surah Al-Nur verse: 36
xix vocabulary in strange Qur'an : Abu denominator ELHussein son Mohammed known willingly Al-Isfahani (d. 502 AH ), investigator : Safwan Adnan Daoudi : Dar the pen, The house Al-Shamiya - Damascus Beirut
Edition : First - 1412 AH : 360
${ }^{x x}$ Surah Al-Waqi'ah, verse: 34
${ }^{\mathrm{xj}}$ dictionary metrics Language by Ibn Faris : 4/113 -
${ }^{\mathrm{xdi}}{ }_{\text {Surah }}$ Al-Ma'arij, verse: 4
xiii dictionary metrics the language son Faris : 4/304-
${ }^{x} \mathrm{v}$ The correctness in the language Science ( renewal correct Brand The essential ( f ) terms Scientific and artistic for synagogues and universities Arabic ), preparation Rating : Nadim Maraishly - Osama Maraşlı
Presented by : Abdul God Al-Alayli : $1 / 332$ book Eye : Abu slave merciful Hebron son Ahmed son Amrou son
Tamim Farahidi Al-Basri (d. 170 AH ) , investigator : Dr Mahdi Makhzoumi Dr Ibrahim Samurai : Dar and library Crescent : 1/222
${ }^{\mathrm{xN}} \mathrm{V}_{\text {Surah }} \mathrm{Al}-\mathrm{Ma}$ 'arij, verse: 4
${ }^{x \times 1}$ Surah Al-Hijr verse 14
${ }^{x}{ }^{\text {ii }}$ Surah Fatir verse: 10
${ }^{\text {xwii }}{ }_{\text {vocabulary in strange }}$ The Quran for the willing Isfahani :557-
xix Surah Al-Muddaththir, Verse: 17
${ }^{x} \times \mathrm{X}$ Lexicon _ metrics Language : Laban Faris : 3/287. W dictionary the language Arabic Contemporary : d Ahmed selected slave Al-Hamid : 2/1295
xxi : Explanation _ evidence noodles in deaden books Grammatical « for four thousands a witness My Poetry Muhammad son Mohammed Hassan Shurrab, Inc the message, Beirut - Lebanon , Edition : First, 1427 AH - 2007 AD : 1/98
$x^{x} \mathrm{i}_{421 / 1 \text { : }}$ The arbitrator And the ocean The greatest of a son Mrs
xxiii Surah Al-Kahf, verse: 40
${ }^{x x i v}$ Mukhtar _ Al-Sahih : Zayn Debt Abu slave God Mohammed son my dad Bakr son slave capable Hanafi Al-Razi - ( d. 666 AH ), investigator : Youssef Sheikh Muhammad : The Library Modernity - the house typical, Beirut Sidon
Edition : Fifth, 1420 AH / 1999 AD : 176
${ }^{x} \times \mathbb{V}$ Colleges _ dictionary in Terminology and spreads Linguistic : Ayoub son Musa Husseini Al-Quraimi cavities , Abu

- stay Al-Hanafi ( d. 1094 AH ) , investigator : Adnan Darwish - Muhammad Egyptian : Foundation Al- Risala

Beirut : 561
xxxi Surah Al-Qasas verse: 4
${ }^{x x v i}{ }_{\text {Lexicon _ metrics the language son Faris : 4/112-113 book Eye For Farahidi Visual :2/245 }}$
xoxvii Surah Al-Isra, verse: 43
xxix Lexicon _ the language Arabic Contemporary : d Ahmed selected :2/1547
${ }^{x_{A}}$ crown the bride from Jewels Dictionary : Muhammad Murtaza Husseini Zubaidi
Investigation : group from Specialists : 38/301. And dictionary metrics Language : Ahmad son Knight son Zakaria Qazwini al-Razi, Abu Al-Hussein (d. 395 AH ) : 2/98
${ }^{\mathrm{di}}$ A book Al-Ain : For Farahidi Al-Basri : 7/318
xii Statement _ Meanings [ arranged according ranking go down ]: abd capable son fill Howeish Mr. Mahmoud the Gaseous Al-Ani (d. 1398 AH ) , printing press Al-Taraqi - Damascus , 1st edition , 1382 AH - 1965 AD : 1/60 ${ }^{\text {diii }}{ }_{\text {vocabulary in strange }}$ The Qur'an by Al-Isfahani (d. 502 AH ) : 428 -
xiv, Surah At-Tawbah, verse: 47
 And correct it group from Scientists Supervised by Publisher : Dar books Scientific Beirut - Lebanon
I, 1, 1403 A.H. -1983 A.D .: 252
$\mathrm{X} \mathrm{V}_{\text {Insights }}$ with Discrimination in nice the book Dear : Glory Debt Abu immaculate Mohammed son Yaaqoub Al- -

- Fayrouzabadi ( d . 817 AH ) , investigator : Muhammad on Carpenter : Council the above for affairs Islamic
${ }^{\mathrm{Xvi}}$ Surah Al-Imran, verse: 36
${ }^{\mathrm{xvii}}{ }^{\text {Surah Al-Rahman, verse: }} 10$
${ }^{\text {xix }} x_{\text {Surah }}$ Al-Imran, verse: 96
${ }^{\prime}$ Surah Al-Kahf, verse: 49
${ }^{1 i}$ Surah At-Tawbah: 47
${ }^{\text {lii }}$ Insights _ with Discrimination in nice the book dear For Fayrouzabadi (d. 817 AH ) : 5/231
liii correctness Crown the language And A crown the bride from Jewels the dictionary For Al-Zubaidi : 18/318 correct Arabic : by Al-Farabi (d. 393 AH ) : 3/1074
$\mathrm{Iiv}_{\text {Surah }} \mathrm{Al}$-Israa, verse: 24
${ }^{I} v_{\text {Lexicon }}$ _ Median : compound the language Arabic in Cairo
( Ibrahim Mustafa / Ahmed Zayat / Hamid slave Qadir / Muhammad Al-Najjar) : 1/246
${ }^{1 \mathrm{i}}$ Lexicon _ metrics Language : Laban Fares : 5/417
${ }^{I}{ }^{1 i}{ }_{\text {Surah }}$ Al-Muminin, Verse: 29

